STATE OF SOUTH CAROLINA, 631 3 1 13 121 ...

GREENVILLE COUNTY

Know All Men by These Presents:

I, Vera J. Hunter

in the State aforesaid,

in consideration of the sum of One Hundred And No/100 (\$100.00) and the assumption DOLLARS, of the mortgage indebtedness hereinafter set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. L. Craigo, his Heirs and Assigns forever;

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the South side of Alaska Avenue and designated as Lot No. 7 of Parkview, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "M" at Page 49 and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Alaska Avenue, which pin is 200 feet in an easterly direction from the southeastern intersection of Alaska Ave., and . Neely Drive, (this point is taken by projecting the line of the two streets since the intersection is a curve instead of a corner), joint corner of Lots Nos. 7 and 8; thence along the joint line of said lots, S. 36-17 E. 150 feet to an iron pin, rear joint corner of said lots; thence N. 53-43 E. 50 feet to an iron pin, rear joint corner of Lots Nos. 6 and 7; thence along the joint line of said lots, N. 36-17 W. 150 feet to an iron pin in the line of Alaska Avenue; thence along the southern side of Alaska Avenue, S. 53-43 W. 50 feet to the point of beginning.

This lot is sold subject to the building restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 245 at Page 138.

As part of the consideration herein the grantee assumes and promises to pay the unpaid balance on that certain mortgage executed by Vera J. Hunter to C. Douglas Wilson & Co., on November 11, 1946 in the original amount of \$6500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 354 at Page 234 , said unpaid balance being \$3,087.18.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his

and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') H	leirs and	against-every	person whoms	oever lawfully clair	ning or to claim the
same or any part thereof.		$\sim \iota \sim$			
	hi s	<i>-</i>	day of	October	in the year
of our Lord One Thousand Nine Hundred and	Fift	ty-eight	C 1		
)	lenas I.	Hunter	
Signed, Sealed and Delivered in the Presence of		\	10 4-1 J		(Seal)
)	·		(Seal)
		1			(Seal)
Which I W Jana	_	}			
		((Seal)
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	appeared before me Winifred W. James
Greenville County	** ···· * **
and made oath that She saw the within named grantor(s)	Vera J. Hunter
	sign, seal and as her act and deed witnessed the execution thereof.
Sworn to before me this 2nd	\mathcal{L}
day of October A. D. 19-58	Which is W. James
Notary Public for South Carolina (Seal)	(

State of South Carolina,

HENDIGIATION XOF DOWER

GRANTOR - WOMAN

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of. _____, A. D. 19_____ Notary Public for South Carolina Recorded this 3rd day of October 19.58, at 8:56 A.M., No. 8795